

## DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY

Atty. Docket No. CTSF0158PUSA  
First Named Inventor Jan Just

### I hereby declare that:

Each inventor's residence, mailing address, and citizenship are as stated below next to their name.

I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

### LATCHING SYSTEM FOR A CONVERTIBLE TOP

the specification of which:

- ☐ is attached hereto; or  
☒ was filed on February 28, 2005 as U.S. Application Number or PCT International Application Number PCT/US2005/006524, and was amended on (MM/DD/YYYY) \_\_\_\_\_ (if applicable). (I hereby authorize my attorney to insert the application filing date and number when they become known.)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. § 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or (f), or § 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below, and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Priority Date (MM/DD/YYYY)	Priority Not Claimed	Certified Copy Attached? (Yes/No)

I hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below.

Application Number(s)	Filing Date (MM/DD/YYYY)
60/548,626	February 27, 2004

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code § 112.

Application Number(s)	Filing Date (MM/DD/YYYY)	Status: Patented, Pending, Abandoned

**Declaration for Patent Application (cont'd.)**Atty. Docket No. CTSF0158PUSA

I hereby appoint the practitioners associated with Customer Number 22045 to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that Customer Number. Telephone calls should be directed to (248) 358-4400.

**CUSTOMER NO.****22045**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

**Full Name of Sole or First Inventor** Jan JustInventor's signature  Date 8/18/6Mailing address 4845 Bryn Mawr, Bloomfield Hills, Michigan 48301Residence \_\_\_\_\_ Citizenship Germany**Full Name of Second Joint Inventor** \_\_\_\_\_

Inventor's signature \_\_\_\_\_ Date \_\_\_\_\_

Mailing address \_\_\_\_\_

Residence \_\_\_\_\_ Citizenship \_\_\_\_\_

**Full Name of Third Joint Inventor** \_\_\_\_\_

Inventor's signature \_\_\_\_\_ Date \_\_\_\_\_

Mailing address \_\_\_\_\_

Residence \_\_\_\_\_ Citizenship \_\_\_\_\_

**Full Name of Fourth Joint Inventor** \_\_\_\_\_

Inventor's signature \_\_\_\_\_ Date \_\_\_\_\_

Mailing address \_\_\_\_\_

Residence \_\_\_\_\_ Citizenship \_\_\_\_\_